¶ A fourme of Prayer with Thankesgiuing, to be vsed by all the Kings Maiesties louing Subiects euery yeere the fift of August:

Being the day of his Highnesse happy deliuerance from the traiterous and bloody attempt of the Earle of *Gowry* and his brother, with their Adherents.

(⚜)

Set foorth by Authoritie.

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ANNO DOM. 1603.

Cum Priuilegio.

¶ An order for Morning Prayer to be vsed yeerely the fift of August.

I Exhort you therefore, that first of all, prayers, supplications, intercessions, and giuing of thankes be made for all men: For Kings, and for all that are in authoritie, that we may leade a quiet and peaceable life, in all godlinesse and honestie. For that is good and acceptable in the sight of God our Sauiour. 1. Tim. 2. vers. 1. 2. 3.

¶ First the Minister shal with a lowd voyce pronounce one of these 3. sentences following.

AT what time soeuer a sinner doeth repent him of his sinne from the bottom of his heart, I will put all his wickednesse out of my remembrance, saith the Lord. Ezech. 18.

REnt your hearts, and not your garments, and turne to the Lorde your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one as is sorie for your afflictions. Ioel 2.

TO thee, O Lorde God, belongeth mercy and forgiuenesse: for wee haue gone away from Dan. 9. 9, 10.

thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloke them before the face of almighty God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the ende that wee may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although wee ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meete together, to render thanks for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy worde, and to aske those things which bee requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the Minister, kneeling.

ALmightie and most mercifull father, we haue erred and straied from thy waies like lost sheep, wee haue followed too much the deuices and desires of our owne hearts. Wee haue offended against thy holy Lawes. We haue left vndone those things which wee ought to haue done, and wee haue

haue done those things which wee ought not to haue done, and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them O GOD, which confesse their faultes, restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Jesu our Lord. And graunt, O most mercifull father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy name, Amen.

¶ The absolution to be pronounced by the Minister alone.

ALmightie God, the father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednes and liue, and hath giuen power and commandement to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes, he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy spirite, that those things may please him which wee do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternal ioy, through Jesus Christ our Lord.

The people shall answere, Amen.

¶ Then shall the Minister begin the Lords prayer with a lowde voyce.

OUr father which art in heauen, halowed bee thy name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as

wee forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

Then likewise he shall say.

O Lorde open thou our lips.

Answere.

And our mouth shall shewe forth thy praise.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the father. &c.
As it was in the beginning. &c.

Prayse ye the Lord.

¶ Then shalbe said or sung this Psalme following.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shewe our selues glad in him with Psalmes.

For the Lord is a great God: and a great king aboue all Gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his handes prepared the drie land.

O come, let vs worship and fall downe: & kneele before the Lord our maker.

For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the

day

day of temptation in the wilderneſſe.

When your fathers tempted mee: proued me, and ſaw my workis.

Fourtie yeeres long was I grieued with this generation, and ſaid: It is a people that do erre in their hearts, for they haue not knowen my waies.

Unto whome I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the father, &c.

As it was in the beginning, &c.

¶ The other Pſalmes to be read are the 20. 21. 27. 31. 33. 85. 124. 147. or any three of them.

Exaudiat te Dominus. Pſal. 20.

THE Lord heare thee in the day of trouble: the name of the God of Jacob defend thee.

Send thee helpe from the Sanctuary: & ſtrength thee out of Sion.

Remember all thy offerings: and accept thy burnt ſacrifice.

Graunt thee thy hearts deſire: and fulfill all thy minde.

We will reioyce in thy ſaluation, and triumph in the name of the Lord our God: the Lord performe all thy petitions.

Now know I that the Lord helpeth his anointed, & wil heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

Some put their truſt in Charets, and ſome in Horſes: but we will remember the name of the Lord our God.

They are brought downe and fallen: but wee are riſen, and ſtand vpright.

Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe King shall reioice in thy strength, O Lord: exceeding glad shall he be of thy saluation.

Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

Hee asked life of thee, and thou gauest him a long life: euen for euer and euer.

His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

For thou shalt giue him euerlasting felicitie: & make him glad with the ioy of thy countenance.

And why? because the king putteth his trust in the Lord: and in the mercie of the most highest, he shall not miscary.

All thine enemies shal feele thy hand: thy right hand shall find out them that hate thee.

Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou roote out of the earth: and their seed from among the children of men.

For they intended mischiefe against thee: and imagined such a deuise as they are not able to perfourme.

Therfore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Dominus

Dominus illuminatio. Psal. 27.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

Though an hoste of men were layd against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visit his Temple.

For in the time of trouble he shal hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set mee vp vpon a rocke of stone.

And now shal he lift vp mine head: aboue mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake praises vnto the Lord.

Hearken vnto my voice, O Lord, when I crie vnto thee: haue mercie vpon me, and heare me.

My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

O hide not thou thy face from me: nor cast thy seruant away in displeasure.

Thou hast been my succour: leaue me not, neither forsake me, O God of my saluation.

When my father and my mother forsake me: the Lord taketh me vp.

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Thou hast been my succour: leaue me not, neither forsake me, O God of my saluation.

When my father and my mother forsake me: the Lord taketh me vp.

Teach me thy way, O Lord: and leade mee in the right way, because of mine enemies.

Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

I should vtterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

O tary thou the Lords leasure: be strong, and he shal comfort thine heart, and put thou thy trust in the Lord.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust: let mee neuer bee put to confusion, deliuer mee in thy righteousnesse.

Bow downe thine eare to me: make haste to deliuer me.

And bee thou my strong rocke, and the house of defence: that thou maiest saue me.

For thou art my strong rocke, and my castle: be thou also my guide, and leade mee for thy Names sake.

Draw mee out of the net that they haue laide priuily for me: for thou art my strength.

Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

I haue hated them that holde of superstitious vanities: and my trust hath beene in the Lord.

I wil be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

Thou hast not shut mee vp into the hand of the enemie: but hast set my feete in a large roome.

Haue mercy vpon mee, O Lord, for I am in trouble:

trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

For my life is waxen olde with heauinesse: and my yeeres with mourning.

My strength faileth mee, because of mine iniquitie: and my bones are consumed.

I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraide of mee, and they that did see mee without, conueyed themselues from me.

I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

For I haue heard the blasphemie of the multitude: and feare is on euery side, while they conspire together against me, and take their counsaile to take away my life.

But my hope hath beene in thee, O Lord: I haue said, thou art my God.

My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that persecute me.

Shewe thy seruaunt the light of thy countenance: and saue me for thy mercies sake.

Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

Let the lying lips bee put to silence: which cruelly, disdainefully, and despitefully speake against the righteous.

O how plentifull is thy goodnesse, which thou hast laide vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

Thou shalt hide them priuily by thine owne presence from the prouoking of al men: thou shalt keepe them secretly in thy tabernacle from the strife of tongues.

Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong citie.

And when I made haste, I said: I am cast out of the sight of thine eyes.

Neuertheless thou heardest the voyce of my prayer: when I cried vnto thee.

O loue the Lord all ye his saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

Be strong, and hee shall stablish your heart: all yee that put your trust in the Lord.

Exultate iusti. Psal 33.

REioyce in the Lord, O yee righteous: for it becommeth well the iust to be thankfull.

Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of tenne strings.

Sing vnto the Lord a new song: sing prayses lustily (vnto him) with a good courage.

For the word of the Lord is true: and all his workes are faithfull.

Hee loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.

By the word of the Lorde were the heauens made: and all the hostes of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe, as in a treasure house.

Let all the earth feare the Lord: stand in awe of him

him all yee that dwell in the world.

For he spake, and it was done: he commanded, and it stood fast.

The Lord bringeth the counsaile of the Heathen to nought: and maketh the deuises of the people to bee of none effect, and casteth out the counsels of Princes.

The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

Blessed are the people whose God is the Lord Jehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

Hee fashioneth all the hearts of them: and vnderstandeth all their workes.

There is no king that can bee saued by the multitude of an hoste: neither is any mightie man deliuered by much strength.

An horse is counted but a vaine thing to saue a man: neither shal he deliuer any man by his great strength.

Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercie.

To deliuer their soules from death: and to feede them in the time of dearth.

Our soule hath patiently tarried for the Lord: for he is our helpe, and our shield.

For our heart shall reioyce in him: because wee haue hoped in his holy Name.

Let thy mercifull kindnesse (O Lord) bee vpon vs: like as we doe put our trust in thee.

Benedixisti Domine. Psal 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

Thou hast forgiuen the offence of thy people: and couered all their sinnes.

Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

Turne vs then, O God our Sauiour: and let thine anger cease from vs.

Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

Shew vs thy mercy, O Lord: and graunt vs thy saluation.

I wil hearken what the Lord God wil say concerning me: for he shall speake peace vnto his people, & to his Saintes, that they turne not againe.

For his saluation is nigh them that feare him: that glory may dwell in our land.

Mercie and trueth are met together: righteousnesse and peace haue kissed each other.

Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

Righteousnesse shall go before him: and he shall direct his going in the way.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not bin on our side (now may Israel say:) if the Lord himselfe had not bin

on

on our side, when men rose vp against vs.

They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

Yea, the waters had drowned vs: & the streame had gone ouer our soule.

The deepe waters of the proud: had gone euen ouer our soule.

But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

Our soule is escaped, euen as a birde out of the snare of the fowler: the snare is broken, and wee are deliuered.

Our helpe standeth in the Name of the Lorde: which hath made heauen and earth.

Laudate Dominum. Psal. 147.

O Prayse the Lord, for it is a good thing to sing prayses vnto our God: yea, a ioyfull and pleasant thing it is to be thankefull.

The Lord doeth build vp Hierusalem: and gather together the outcasts of Israel.

Hee healeth those that are broken in heart: and giueth medicine to heale their sickenesse.

He telleth the number of the starres: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisedome is infinite.

The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

O sing vnto the Lord with thankesgiuing: sing prayses vpon the harpe vnto our God.

Which couereth the heauen with cloudes, and prepareth raine for the earth: & maketh the grasse to grow vpon the mountaines: and herbe for the vse of men.

Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lordes delight is in them that feare him: and put their trust in his mercy.

Prayse the Lorde, O Hierusalem: prayse thy God, O Sion.

For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

Hee maketh peace in thy borders: and filleth thee with the floure of wheate.

Hee sendeth forth his Commaundement vpon earth: and his word runneth very swiftly.

Hee giueth snowe like wooll: and scattereth the hoare frost like ashes.

Hee casteth forth his yce like morsels: who is able to abide his frost?

Hee sendeth out his worde and melteth them: he bloweth with his wind, and the waters flow.

Hee sheweth his worde vnto Jacob: his statutes and ordinances vnto Israel.

Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

¶ The first Lesson, is the xxij. Chapter of the second Booke of Samuel.

AND Dauid spake the wordes of this song vnto the Lord, what time the Lorde had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And he sayd, The Lord is my rocke, and my castle, and my deliuerer.

God

God is my strength, in him will I trust: he is my shield, & the horne of my saluation, my hie tower, and my refuge, my sauiour, thou hast saued mee from wrong. I will call on the Lorde which is praise worthie: and so shall I be saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorowes of hell compassed mee about: the snares of death ouertooke me. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voice out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when he was angry. Smoke went out at his nostrels, & consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen, and came downe, and there was darkenesse vnder his feete. And hee rode vpon Cherub, and did flie: he came flying vpon the wings of the winde. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke clouds. Through the brightnesse of his presence, were the coales of fire kindled. The Lorde thundred from heauen: and he that is most high, gaue his voice. He shot arrowes, and scattered them: to wit, lightening, and ouerthrew them. The channels of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lorde, & through the blasting of the breath of his nostrels. Hee sent from aboue, and tooke me: he drew me out of many waters. He deliuered me from my mightie enemie, and from them that hated mee: for they were too strong for mee. When they had preuented me in the day of my ca-

lamitie: the Lord stayed me vp. For hee brought mee out into a large place: hee deliuered me, because he had a fauour vnto me. The Lord rewarded me according to my righteousnesse: according to the pureness of my hands he recompensed me. For I haue kept the wayes of the Lord: and did not wickedly against my God. For all his lawes were in my sight: and from his statutes I did not depart. In his sight also haue I beene vpright: and haue kept me from mine owne iniquity. And the Lord did to me againe according to my righteousnesse: euen after my pureness in his eye sight. With the godly thou shalt be godly: and with the man that is vpright, thou shalt be vpright. With the pure thou shalt be pure: & with the froward, thou shalt shewe thy selfe froward. And the poore people thou wilt saue: but thine eyes are vpon the proud, to bring them downe. For thou art my light, O Lorde: and the Lorde shall lighten my darkenesse. For by thee I shall breake through an hoste of men: and by my God will I spring ouer a wall. God is vncorrupt in his way, the word of the Lorde is tryed in the fire: hee is a shield to all that trust in him. For who is a GOD saue the Lord? and who is mightie saue our God? God strengtheneth me in battell: and maketh the way cleare before me. He maketh my feet like Hindes feete: and setteth mee vpon my high places. Hee teacheth my hands to fight: so that euen a bowe of steele is broken with mine armes. Thou hast giuen mee the shield of thy saluation: and with thy louing meekenesse thou doest multiply mee. Thou hast enlarged my steps vnder mee: and my legges shall not faile mee. I haue followed vpon

mine

mine enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them and wounded them, that they shall not bee able to arise: yea, they shall fall vnder my feete. Thou hast girded me about with might to battell, and them that rose against me, hast thou subdued vnder me. And thou hast giuen mee the neckes of mine enemies: that I might destroy them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard them not. Then did I beat them as small as the dust of the earth: I did stampe them as the clay of the street, & did spread them abroad. Thou also hast deliuered mee from the dissension of people, thou hast kept me to be an head ouer nations: the people which I knew not, do serue me. Strange children dissemble with me: at the hearing of the eare they obey me. Strange children will shrinke away: and they shall be smitten with feare in their priuie chamber. The Lorde liueth, and blessed bee my strength: magnified bee God, euen the force of my saluation. It is God that giueth me power to reuenge me: & bringeth downe the people vnder me. He deliuereth me from mine enemies, thou also hast lift mee vp on high from them that rose against mee: thou hast deliuered mee from the wicked man. And therefore I will praise thee, O Lord, among the nations: and wil sing vnto thy Name. He is the towre of saluation for his king, and dealeth mercifully with his annoynted: with Dauid, and with his seede for euermore.

¶ Then reade, or ſing.

WE praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father euerlaſting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy, Lord God of Sabaoth.

Heauen and earth are full of the maieſtie: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly felowſhip of the Prophets: praiſe thee.

The noble armie of Martyrs: praiſe thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Maieſtie.

Thy honourable: true, and onely Sonne.

Alſo the holy Ghoſt: the comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne: of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the Virgins wombe.

When thou haddeſt ouercome the ſharpeneſſe of death: thou diddeſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

Wee beleeue that thou ſhalt come: to bee our iudge.

We therfore pray thee helpe thy seruants: whō thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine inheritance.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And wee worship thy Name: euer world without end.

Vouchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lorde, in thee haue I trusted: let me neuer be confounded.

¶ The seconde Lesson is the xxiij. Chapter of the Actes of the Apostles.

AND Paul earnestly beholding the counsaile, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commaunded them that stood by, to smite him on the mouth. Then said Paul vnto him, God shall smite thee thou painted wall: for sittest thou and iudgest me after the law, and commandest me to be smitten contrary to the law? And they that stood by, said, Reuilest thou Gods hie Priest? Then said Paul, I wist not, brethren, that he was the high Priest:

For it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, he cryed out in the counsaile, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate between the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both. And there arose a great cry: & when the Scribes which were of the Pharisees part arose, they stroue, saying, We find no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not striue against God. And when there arose a great debate, the chiefe captain fearing least Paul should haue beene pluckt asunder of them, commanded the souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following, the Lord stood by him, and said, Be of good cheere, Paul: for as thou hast testified of mee in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Iewes gathered themselues together, and made a vow, saying that they would neither eate nor drinke till they had killed Paul. And they were more then fourtie men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, We haue bound our selues with a vow, that we will eate nothing vntill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the counsaile, that he bring him forth vnto

you

you to morow, as though ye would know some-
thing more perfectly of him: and we, or euer hee
come neere, are ready to kill him. And whē Pauls
sisters sonne heard of their laying await, he went
and entred into the castle, and tolde Paul. And
Paul called one of the vnder captaines vnto him,
and said, Bring this yong man vnto the high cap-
taine: for he hath a certaine thing to shewe him.
And he tooke him, and brought him to the high
captaine, and said, Paul the prisoner called mee
vnto him, and prayed me to bring this yong man
vnto thee, which hath a certaine matter to shewe
thee. Then the high captaine tooke him by the
hand, and went with him out of the way, and as-
ked him, What is it that thou hast to tell me? And
he said, The Iewes are determined to desire thee,
that thou wouldest bring foorth Paul to morow
into the counsaile, as though they would enquire
somewhat of him more perfectly. But follow not
thou their mindes: for there lie in waite for him
of them mo then fourtie men, which haue bound
themselues with a vow, that they will neither
eate nor drinke, till they haue killed him: and now
are they readie, and looke for a promise from thee.
The chiefe captaine then let the young man de-
part, and charged him, See thou tell it out to no
man, that thou hast shewed these things to mee.
And he called vnto him two vndercaptaines, say-
ing, Make ready two hundred souldiers to goe to
Cesarea, and horsemen threescore and tenne, and
spearemen two hundred, at the third houre of the
night: And deliuer them beasts, that they may
set Paul on, and bring him safe vnto Felix the hie
deputy. And he wrote a letter after this maner,

Claudius Lysias, vnto the most mightie ruler Felix, sendeth greetings. This man was take of the Iewes, & should haue bene killed of them: Then came I with an armie, and rescued him, and perceiued that he was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him foorth into their counsaile. Whom I perceiued to be accused of questions of their law, but hauing nothing layd to his charge worthy of death, or of bonds. And when it was shewed me how that the Iewes layd wait for the man, I sent him straightway to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers as it was commanded them, tooke Paul, & brought him nigh to Antipatridis. On the morow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesarea, and deliuered the Epistle to the deputie, presented Paul also before him. And when the deputy had read the letter, he asked of what prouince he was. And when he vnderstood that he was of Cilicia: I will heare thee, said he, when thine accusers are come also. And he commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath rayled vp a mighty saluation for vs: in the house of his seruant Dauid.

As

As he spake by the mouth of his holy Prophets: which haue bene since the world began.

That wee should be saued from our enemies: and from the hands of all that hate vs.

To perfourme the mercy promised to our forefathers: and to remember his holy Couenant.

To performe the othe which hee sware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the handes of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darknesse, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the &c.

¶ Or this C. Psalme. *Iubilate Deo.*

O Be ioyfull in the Lord (all ye lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people, and the sheepe of his pasture.

O go your way into his gates with thankesgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euerlasting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people, standing.

I Beleeue in God, the Father Almightie, maker of heauen and earth: and in Jesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgin Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

The Lord be with you.

Answere.

And with thy spirit.

The Minister.

Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

OUr Father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercie vpon vs.

People

People.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

People.

Who putteth his truſt in thee.

Miniſter.

Send him helpe from thy holy place.

People.

And euermore mightily defend him.

Miniſter.

Let his enemies haue no aduantage againſt him.

People.

Let not the wicked approch neere to hurt him.

Miniſter.

Indue thy Miniſters with righteouſneſſe.

People.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

People.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

People.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

¶ A Prayer for the Kings Maiestie.

O Almightie and most mercifull God, which doest pitch thy tents round about thy people, to deliuer them from the handes of their enemies: Wee thy humble seruants which haue euer of olde seene thy Saluation, doe fall downe and prostrate our selues with prayse and thankesgiuing to thy glorious Name, who hast in thy tender mercies from time to time saued and defended thy seruant Iames our most gracious King, and especially as this day diddest make frustrate their bloody and most barbarous Treason, who being his naturall Subiects, most vnnaturally violating thy Diuine ordinance, did secretly seeke to shed his blood. But through thy mercy (O Lord) their snare was hewen in pieces, and vpon thy seruants head doeth the Crowne flourish. The wicked and bloodthirstie men thought to deuoure Iacob, and to lay waste his dwelling place: But thou (O God) which rulest in Iacob, and vnto the ends of the world, doest dayly teach vs still to trust in thee for all thy great mercies, and not to forget thy mercifull kindnesse shewed to him that feareth thy Name. O Lord, we confesse to thy glory and prayse, that thou onely hast thereby saued vs from destruction, because thou hast not giuen him ouer for a praye to the wicked: his soule is deliuered, and we are escaped. Heare vs now we pray thee, (O most mercifull Father) and continue forth thy louing kindnesse towards thy seruant our Soueragine Lord, towards our

most

moſt vertuous Queene, and all their Princely children, and euermore to thy glory and our comfort keepe them in health with long life and proſperitie, whoſe reſt and onely refuge is in thee, O God of their ſaluation. Preſerue them as thou art woont, preſerue them from the ſnare of the enemie, from the gathering together of the froward, from the inſurrection of wicked doers, and from all the trayterous cõſpiracies of thoſe which priuily lay waite for their liues. Graunt this, O heauenly Father, for Jeſus Chriſts ſake, our onely Mediatour and Aduocate, Amen.

The ſecond Collect for peace.

O God, which art authour of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfite freedome, defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Jeſus Chriſt our Lorde, Amen.

The third Collect for grace.

O Lord our heauenly father, almightie & euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with the mightie power, and grant that this day we fall into no ſinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord, Amen.

¶ It is meete, that the Letanie ſhall not bee omitted the fift day of Auguſt, though it fall vpon Munday, Tueſday, Thurſday, or Saturday.

O God the Father of heauen: haue mercie vpon vs miſerable ſinners.

O God the Father of heauen: &c.

O God the Sonne redeemer of the world: haue haue mercie vpon vs miſerable ſinners.

O God the Sonne redeemer of the world: &c.

O God the holy Ghoſt proceeding from the Father and the Sonne: haue mercie vpon vs miſerable ſinners.

O God the holy Ghoſt proceeding, &c.

O holy, bleſſed, & glorious Trinity, three perſons & one God: haue mercie vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the deuill, from thy wrath, and from enerlaſting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory, and hypocriſie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from battell and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy natiuity and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, & by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant James, our moſt gracious King and gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule his heart in thy faith, feare, and loue, and that he may euermore haue

haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate al Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it foorth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute iustice and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnitie, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people encrease of grace, to heare meekely thy word, and to receiue it with pure affection, & to bring foorth

the

the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and help the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauaile by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercy vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutours and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruites of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs al our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen. &c.

And leade vs not into temptation.
But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor the desire of such

ſuch as bee ſorrowfull, mercifully aſſiſt our prayers that wee make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtiltie of the deuill or man worketh againſt vs be brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that wee thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy names ſake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddeſt in their dayes, and in the olde time before them.

O Lorde ariſe, helpe vs, and deliuer vs for thine honour.

Glorie be to the father, and to the ſonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O ſonne of Dauid haue mercie vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt,

Graciouſly heare vs, O Lord Chriſt.

The verſicle.

O Lord let thy mercie be ſhewed vpon vs.

The anſwere.

As we doe put our truſt in thee.

Let vs pray.

ALmighty and euerlasting God, Creatour and Gouernour of all the world, by whom Kings doe beare rule, and vnder whose prouidence they are wonderfully and mightily oftentimes protected from many fearefull dangers, by which the malice of Sathan and his wicked ympes do seeke to intrappe them: Wee giue vnto thy heauenly Maiestie most humble and heartie thankes, for that it hath pleased thee of thine infinite mercy and goodnesse in Christ Jesu, so wonderfully to vphold, deliuer and preserue thy seruant our most dread and Soueraigne Lord King Iames so many and sundry times from the cruell and bloody treacheries of desperate men, and especially as this day from the wicked designements of those bloodthirstie wretches the Earle Gowry with his brother, and their desperate confederates. And wee doe most humbly and from the bottome of our hearts pray & beseech thee to continue this thine vnspeakeable goodnesse towards him & towards his Realmes, and euermore mightily, as thou art wont, to defend and protect them. O Lord, dissipate and confound all practises, conspiracies and Treasons against him. Smite his enemies vpon the cheeke bone, breake their teeth, frustrate their counsels, and bring to nought all their deuices. Let them fall into the pit that they haue prepared for him. Let a sudden destruction come vpō them vnawares: and the net that they shall lay for him priuily, let it catch themselues, that they may fall into their owne mischiefe. Let them be ashamed and confounded together that seeke after his life

to

to destroy it. Let them bee driuen backward, and put to rebuke, that wish any euill either to his Royall person, or to our gracious Queene, or to any of their most worthy Progenie: So that the whole world and all posteritie may see and know, how mightily with thy Fatherly care and prouidence thou watchest ouer, & defendest those which put their trust in thee. And so also they which seeke thy glory may euer bee ioyfull and glad in thee, & all such as loue thy saluation, may rightly say alway, The Lord be prayſed. Graunt this (O most louing and mercifull Father) for thy deare Sonnes sake Jesus Christ our Lord and onely Sauiour. Amen.

WE humbly beseech thee, O father, mercifully to looke vpon our infirmities, and for the glorie of thy names sake, turne from vs all those euils that wee most righteously haue deserued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee, in holinesse and pureneſſe of liuing, to thy honour and glorie, through our onely mediatour and Aduocate Jesus Christ our Lord, Amen.

ALmightie and euerlasting God, which onely worke great marueiles, send downe vpon our Bishops and Curats, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Graunt this, O Lord, for the honour of our aduocate and mediatour Jesus Christ, Amen.

In the time of any common plague or ſickeneſſe.

O Almighty God, which in thy wrath in ỹ time of king Dauid, diddeſt ſlay with the plague of peſtilence threeſcore and ten thouſand, and yet remembring thy mercy, diddeſt ſaue the reſt: haue pitie vpon vs miſerable ſinners, that now are viſited with great ſickeneſſe and mortalitie, that like as thou diddeſt then commaund thine Angel to ceaſe from puniſhing: ſo it may now pleaſe thee to withdraw from vs this plague and grieuous ſickneſſe, through Jeſus Chriſt our Lord, Amen.

A prayer of Chryſoſtome.

ALmightie God, which haſt giuen vs grace at this time with one accord to make our common ſupplications vnto thee, and doeſt promiſe that when two or three bee gathered together in thy Name, thou wilt grant their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſeruants, as may be moſt expedient for them, graunting vs in this world knowledge of thy trueth, and in the world to come life euerlaſting, Amen.

THe grace of our Lord Jeſus Chriſt, and the loue of God, and the fellowſhip of the holy Ghoſt, be with vs all euermore, Amen.

¶ If

¶ If there be a Communion vpon the fifth day of Auguſt, then let the Epiſtle, Goſpel, and Prayers of Thankſgiuing newly appointed for the preſent occaſion, bee vſed in the places as they are here following ſet downe, to bee vſed when there is no Communion.

Ur Father which art in Heauen, Hallowed bee thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And lead vs not into temptation. But deliuer vs from euill, Amen.

ALmighty God, vnto whom al hearts be open, all deſires knowen, and from whome no ſecrets are hid: cleanſe the thoughts of our hearts by the inſpiration of thy holy ſpirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord, Amen.

Miniſter.

GOd ſpake theſe wordes, and ſayde, I am the Lord thy God: Thou ſhalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this lawe.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: For I the Lorde thy God

God am a iealous God, and visite the sinne of the fathers vpon the children, vnto the third & fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: For the Lorde will not holde him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to doe, but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lorde made heauen and earth, the sea and all that in them is, and rested the seuenth day: Wherefore the Lorde blessed the seuenth day, and halowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.

Let vs pray.

O Eternal God, & most gracious Father, which preseruest thy seruaunts by thy mighty hand, especially godly Princes, when their liues are sought for by their cruell enemies: We giue thee most humble and hearty thanks according to our bounden duety for thy gracious fauour, in preser-

uing as this day our Soueraigne Lorde King Iames, from the deuilish and bloody conspiracy of Earle Gowrie and his brother with their Complices in Scotland, and for executing thy iust iudgements vpon those wicked Traytours. Let it please thee, which art the Highest Maiesty and Lord of hostes, at the humble supplication of vs thy seruants, to couer him still with the shielde of thy iustice, and to defend him with the sworde of thy iudgement. Graunt, that as thou hast prepared a more Princely table for him of late, then before, in the sight of thine and his enemies, and hast anoynted his head with oyle, and made his cup runne ouer: so he may be kept as the apple of thine eye, and thy kindenesse and mercy may follow him all the dayes of his life, with abundance of all thy blessings both heauenly and earthly vpon his Maiestie, our gracious Queene, the Prince, and the rest of their royall Progeny, to the singuler comfort of their hearts, and the continuance and aduancement of thy Religion and peace amongst vs his Subiects and our posteritie after vs. Let his enemies (O Lord) be in his presence, as the dust before the winde, that they may clearely perceiue by thy iudgements vpon themselues and the defence of thine anoynted, that his safety, their confusion, and our comfort are ioyned with thy glory. Heare vs O most mercifull Father wee beseech thee, in these our humble petitions which wee present with reuerent heartes vnto thy diuine Maiesty, through Iesus Christ our onely Sauiour and Redeemer, Amen.

Almighty

ALmightie GOD, whose kingdome is euerlasting, and power infinite, haue mercy vpon the whole congregation, and so rule the heart of thy chosen seruant James our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that wee his subiects (duely considering whose authoritie he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

The Epistle.

LEt euery soule bee subiect vnto the higher powers: for there is no power but of God. The powers that bee, are ordeined of GOD. Whosoeuer therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselues damnation. For rulers are not fearefull to good workes, but to the euil. Wilt thou not feare the power? Doe well, and thou shalt haue praise of the same. For he is the minister of God for thy wealth. But if thou doe euill, feare, for hee beareth not the sword in vaine: for hee is the minister of God, reuenger of wrath on him that doeth euill. Wherefore yee must needes be subiect, not onely for feare of punishment: but also because of conscience. And for this cause pay yee tribute, for they are Gods ministers, seruing for the same purpose. Giue to euery man therefore his duetie, tribute to whome tribute is due, Rom. 13.

custome to whom custome, feare to whom feare, honour to whom honour belongeth.

The Gospel.

Matth.27.

Hen the morning was come, all the chiefe priests and Elders of the people held a counsell against Iesus to put him to death. And when they had bound him, they led him away, and deliuered him to Pontius Pilate the deputie. Then Iudas, which had betrayed him, when he saw that he was condemned, repented himselfe, and brought againe the thirty siluer pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs? see thou to that. And when he had cast downe the pieces of siluer in the temple, hee departed, and went his way, & hanged himselfe. And the chiefe Priests tooke the siluer pieces, and said, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters fielde, to burie strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which spoken by Ieremie the Prophet, saying, And they tooke the thirtie siluer pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord appointed me.)

I Beleeue in one God, the Father Almightie, maker of heauen and earth, and of al things visible

and

and inuisible: and in one Lord Iesus Christ, the only begotten sonne of God, begotten of his Father before all worlds, God of God, light of light, very God of very God, begotten, not made, beeing of one substance with the Father, by whome all things were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shal come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

WHatsoeuer yee would that men should doe vnto you, euen so do vnto them, for this is the Law and the Prophets.

ALmightie God and heauenly Father, whose prouidence is wonderfull and to be magnified in the gouernment of all things, but specially in the preseruation and deliuerance of thy Church, and chiefly the godly kings and gouernours there-

of from the wicked conſpiracies and bloodie treaſons, wherewith Sathan and his members doe continually ſeeke moſt craftily and cruell to deſtroy them. Thou O Lord of thy ſpeciall fauour and gracious prouidence, haſt as vpon this day moſt mercifully and marueilouſly deliuered our Soueraigne Lord King Iames, from the traiterous attempts of Earle Gowry with his brother and other their adherents in Scotland: preſeruing him both from this and many other diueliſh conſpiracies, that he might become by thy grace a Prince of peace to this Realme: a fofterfather to our Church: a defender of thy faith and true religion amongſt vs, as wee ſee and feele to our great comfort this day. We therefore praiſe and magnifie thy glorious name, and yeeld all humble thanks to thy fatherly goodnes, as we are bound, for this thy moſt merciful preſeruation of his Maieſtie, and gracious prouiſion for our peace and ſafetie: Moſt humbly beſeeching thee for thy ſonne our Sauiour Jeſus Chriſts ſake, to holde ſtill the mightie hand of thy gracious protection ouer his royall head, keeping him as the ſignet of thy finger, together with our moſt gracious Lady Queene Anne, Prince Henry, and the reſt of their princely iſſue, from the malice and violence of all thine and their enemies: reueale their deuiſes: withſtand their purpoſes: confound their enterpriſes, and euermore defend him, and with him, and by him, thy Church, thy peace, thy truth and Goſpel amongſt vs. So ſhall we thy people, and ſheepe of thy paſture, together with him our gracious ſhepheard, King and Gouernour, come vnto thy temple with ſongs of deliuerance, and

with

with Psalmes of prayse and thankesgiuing, euermore glorifying thee and saying: Holy, holy, holy, Lord God of hostes, heauen and earth are full of thy maiesty: glory be to thee O Lord most high, O father most mercifull, with thy sonne our Sauiour Jesus Christ, and thy holy spirit, one true, almightie, most gracious, and most glorious God, world without ende. Amen.

¶ Let vs pray for the whole state of Christes Church, militant here in earth.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: wee humbly beseech thee, most mercifully to receiue these our prayers, which we offer vnto thy diuine Maiesty, beseeching thee to inspire continually the vniuersall Church with the Spirit of trueth, vnity, and concord: and grant that al they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnity and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes and Gouernours, and specially thy seruant James our King, that vnder him wee may bee godly and quietly gouerned. And graunt vnto his whole counsaile, and to all that bee put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father,) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set foorth thy true and

liuely

liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousnesse all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorow, need, sickenesse, or any other aduersity. Grant this, O Father, for Jesus Christes sake, our onely Mediatour and Aduocate. Amen.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gratious and ready helpe, through Christ our Lord, Amen.

ALmightie God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech thee mercifully to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the releefe of our necessitie, and to the setting forth of thy glory, through Jesus Christ our Lord, Amen.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the

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knowledge and loue of God, and of his Sonne Iesus Christ our Lord, and the blessing of God almightie, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes, Amen.

¶ These two prayers following, may be vsed in place of any of the other, as the Minister shall thinke fit.

O Almightie and eternall God, Creatour and Gouernour of the whole worlde, vnto whom all power belongeth ouer all creatures both in heauen and earth, who spake the word and they were made, commanded and all things were created, and by whom alone it is, that not onely all Kings and Princes doe rule and gouerne the people committed to their charge, but are likewise by thy Diuine prouidence and mighty protection (so long as it seemeth best to thy godly wisedome) defended and deliuered euen in the middest of all their perils and dangers, out of the handes of all their enemies: We yeelde vnto thee most humble & hearty thanks, for that it hath pleased thy gracious goodnesse to preserue and defend thy welbeloued seruant and our most gracious King Iames from all the wicked conspiracies, trayterous attempts, and deuilish deuises, which either the forreigne and professed enemies abroad, or else his most disloyall, desperate and rebellious Subiects at home, were able at any time to deuise and practise against him. But especially (O Lord) at this time, as iust occasion is offred vnto vs all, wee all euen from the bottome of our hearts prayse thy holy Name, and giue thee most hearty and vnfai-

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ned thanks for the most happy deliuery of his Maiesties most Royall person as vpon this day, from those bloody Treasons which were most wickedly inuented and cruelly attempted against him by the Earle Gowry and his partakers: most humbly beseeching thee of thine infinite goodnesse and mercy, still to continue thy Fatherly protection ouer him, dayly to encrease and multiply thy heauenly blessings and graces vpon him. Bee thou euer vnto him (O Lord God of hostes) a strong rocke and tower of defence against the face of his enemies, which either openly abroad, or secretly at home, go about to bring his life vnto the graue, and lay his honour in the dust. Disclose their wicked counsels, and make frustrate all their deuilish practises in such sort, as that all the world may learne and knowe, that there is no counsell, no wisedome, no pollicie against the Lord. And if it be thy will, (O Lord) either giue his enemies grace in time to see how in vaine thy kicke against the pricke in opposing themselues against him, that so they may repent them of their sinnes and be conuerted: or els in thy iust iudgements (if with the wilfull, obstinate, and reprobate sinners they still harden their heartes and will not repent) let them all (O Lord) perish together, and let them fall into the ditch which they haue digged for him, and bee taken in their owne nets, but let his Maiestie (O Lorde) euer escape them, that all the world may see how deare and precious in thy sight the life of this thine Anoynted is, who doeth not so much as imagine any euill against them that thirst after his blood. Wherefore (O Lord our God, King of kings, and

Lord

Lord of all lords, who knowest that nothing at any time hath been more deare vnto him thine anointed, then the publike good and benefit of thy Church, and the godly peace and vnity of all his good Christian & louing subiects amongst themselues: Wee beseech thee of thy great goodnesse still looke downe from heauen, and behold him with thine eye of thy pitie & compassion: saue and deliuer him from all his enemies, preserue and keepe him as the apple of thine owne eye, together with the Queene, the Prince, and the rest of their royall Issue, and grant vnto him (O most mercifull Father) a long, prosperous, and happy reigne ouer vs, that he may see his desire vpon all thine and his enemies, though in number neuer so many or in power neuer so mighty: and finally after this life giue vnto him euerlasting glory through Iesus Christ thine only Sonne and our onely Sauiour.

Another Prayer.

O Most holy, most mightie, and most mercifull God & louing father, who hast not shut vp thy selfe within the clouds, that thou shouldest not behold ỹ things that are done vpon the earth: but in thy Almighty prouidence dost alwaies open thine eyes ouer the righteous, to deliuer their soules from death, and settest thy face against the vngodly to recompence vnto them the wickednesse of their inuentions, executing thy most righteous iudgement in the open sight of all the world in such maner, as they ought to be had in perpetuall remembrance: Accept wee beseech thee, the me-

morratiue sacrifice of our hearts and tongues, breaking forth into prayse and thankesgiuing before thy diuine Maiestie, in commemoration of that happie and propitious deliuerance and defence of our most dread Soueraigne, thy faithfull seruant King Iames, from that most treacherous and bloodie conspiracie of the Earle Gowrie and his brother and their confederates, (as vpon this day) against the sacred body and life of his royall Maiestie. In which most gracious protection of thine, as in thy mercie thou diddest saue the innocent soule, the King, thy dearling from the power of that Dogge, and from the iawes of that murtherous Lyons whelpe, arming his princely heart in the middest of present daunger with heroicall courage and magnanimitie for his owne defence, assisting him also by thy mercifull prouidence with the timely succour and rescue of his most faithfull seruants: so in thy iustice diddest thou returne vpon the heads and hearts of those deuilish and disloyall conspirators, the due reuenge of such treasonable attempts, spilling their blood like water vpon the earth, who thought to spill the blood of thine annoynted, and leauing their slaughtered carkesses a worthy spectacle of thy dreadfull iudgements, and their most impious designes. Euen so Lord still confound all those, that haue euill will against his sacred Maiestie: Detect their counsels, represse their assaults, prosecute their persons with destruction, and leaue their names a curse to all posterities. But continue we most humbly beseech thee (O God) to blesse and preserue his royall person, together with his noble Queene and Princely

offspring,

offspring. Graunt him a long, a prosperous, and happie raigne amidst thine Israel, make glad his soule with thy grace, fill full his cup, and vpon his head let his Crowne flourish. So shall wee thy humble suppliants, his loyall and louing Subiects, yeeld thee praise and thankes for him: so shall the King reioyce in thy saluation: and both Prince and people continually shall sing vnto thee new songs of ioy and deliuerance, magnifying and praysing thy most holy Name for thy sweete and tender care, prouidence, and protection ouer vs.

FINIS.

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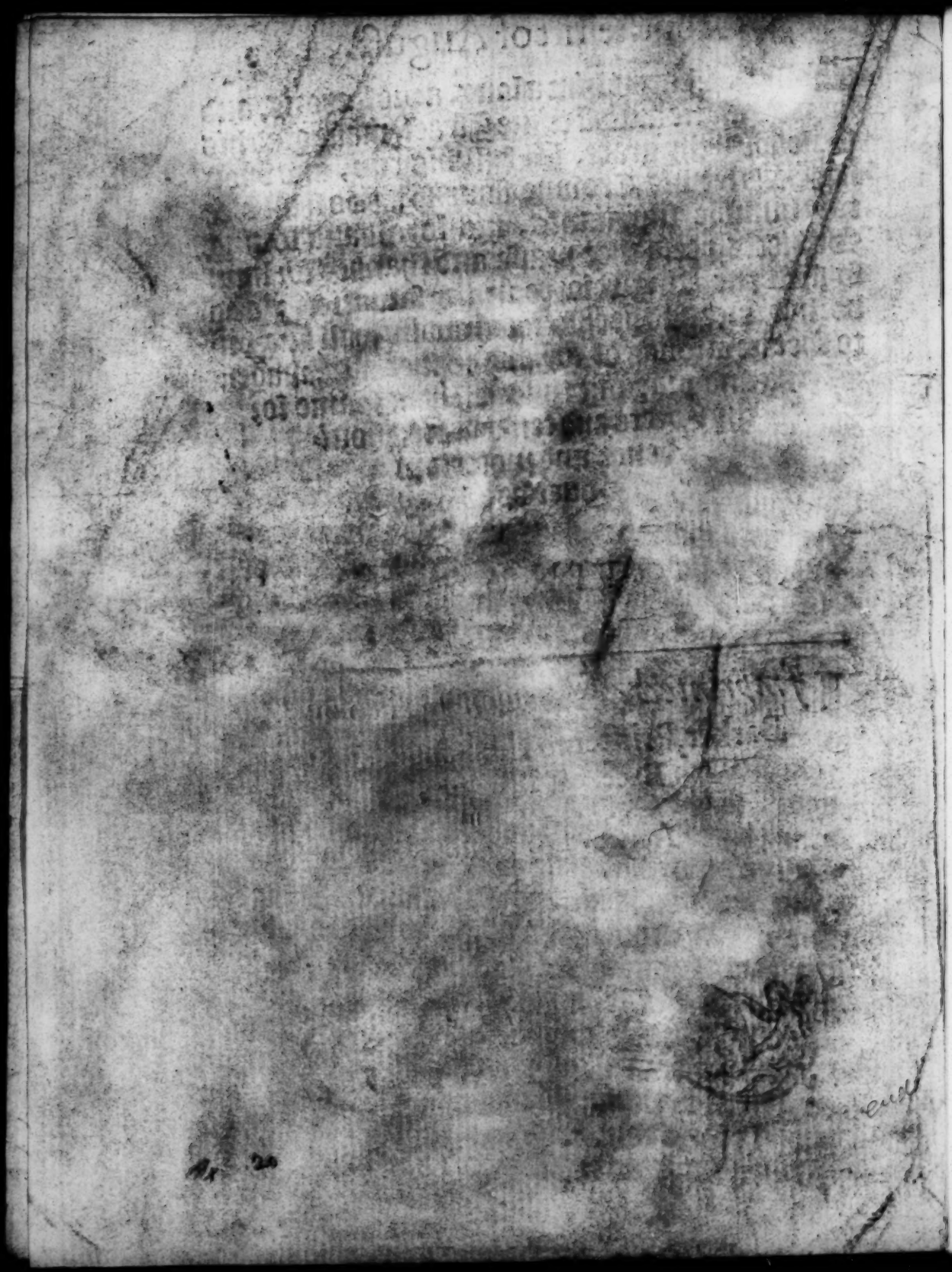

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